



**AGENDA**  
**COUNTY COUNCIL**  
**Wednesday, April 1, 2026**

NOTICE is hereby given that the Summit County Council will meet, on Wednesday, April 1, 2026, electronically, via Zoom, and at the anchor location of the Richins Building auditorium, 1885 W. Ute Blvd., Park City, UT 84098

(All times listed are general in nature, and are subject to change by the Board Chair)

**To view Council meeting, live, visit the "Summit County, Utah" Facebook page.**

**OR**

**To participate in Council meeting: Join Zoom webinar: <https://zoom.us/j/772302472>**

**OR**

**To listen by phone only: Dial 1-301-715-8592, Webinar ID: 772 302 472**

1:25 PM Work Session

1. 1:25 PM - Pledge of Allegiance (5 min)
2. 1:30 PM - Discussion regarding possible Title 2, Chapter 2, code changes for the Summit County Heritage and Landmark Commission; Joe Frazier (10 min)  
[STAFF REPORT April 1.docx](#)  
[Ord 2026-XX \[2-12-26 revisions\].docx](#)
3. 1:40 PM - Discussion of land use public hearings and ex parte communications; Dave Thomas (15 min)
4. 2:05 PM - Update on 2026 Work Plan; Shayne Scott and Janna Young (45 min)  
[Staff Report\\_2026WorkPlan\\_AprilUpdate.pdf](#)  
[Summit County 2026 Work Plan \(final\).pdf](#)
5. 2:50 PM - Continued discussion regarding a proposed Rezone and Master Planned Development for the Junction Commons, a 19-building mixed use redevelopment project at Junction Commons (formerly Outlets Park City), located at 6699 N Landmark Dr, Kimball Junction, Summit County, UT; Parcel FSE-1; Applicant: Elliott Workgroup representing SRE Ontario LLC. Project #24-087. Amir Caus, Carl Miller, and Madlyn McDonough (90 min)  
[Junction Commons Master Planned Development Staff Memo - April 1, 2026 Work Session \(Housing and Traffic\).pdf](#)

4:20 PM - Convene as the Board of Equalization

1. 4:20 PM - Discussion and possible approval of 2026 Applications for Exemption of 501(c)3 organizations and Continued Property Tax Exemption Annual Statements; Chase Black (30 min)  
[501c3 Exemptions Staff Report 2026.04.01.pdf](#)

Dismiss as the Board of Equalization

4:50 PM Consideration of Approval

1. 4:50 PM - Discussion and possible action regarding restrictions on fireworks and open burning activities within the unincorporated areas of Summit County that fall within the

boundaries of the Park City Fire District; Pete Emery (10 min)

[PCFD Fireworks and Open Burning Restrictions in Summit County Request Letter 3.16.26.doc](#)

[PCFD \[Proposed\] Council letter to forester 2026.doc](#)

2. 5:00 PM - Discussion and possible action regarding restrictions on fireworks and open burning activities within the unincorporated areas of Summit County that fall within the boundaries of the North Summit Fire District; Ben Nielson (10 min)  
[NSFD Summit County Letter Banning Open Burn 2026.pdf](#)  
[NSFD Draft letter to forester 2026.pdf](#)
3. 5:10 PM - Discussion and possible action regarding Ordinance No. 820-A, an Ordinance Approving and Adopting the 4th Amended Development Agreement (DA) for the Utah Olympic Park Specially Planned Area. Parcels PP-63-A, PP-62-3-UAF, KJS-6-1AM, PP-62-KJS, PP-62-4, and PP-62-KJS, located in Summit County, Utah. Applicant: Utah Olympic Legacy Foundation (UOLF); Laura Kuhrmeyer (30 min)  
[Ordinance No. 820-A Amended and Restated DA for Utah Olympic Park.doc](#)
4. 5:40 PM - Discussion and approval of Proclamation 2026-02, a Proclamation Recognizing Evelyn Furse for Five Years of Service as the Summit County Clerk (10 min)  
[Proclamation 2026-02 Evelyn Furse.docx](#)
5. 5:50 PM - Council and Manager comments (10 min)

#### 6:00 PM Public Input

Public comment is for any matter not on the Agenda and not the subject of a pending land use application. If you would like to submit comments to Council, please email [publiccomments@summitcountyutah.gov](mailto:publiccomments@summitcountyutah.gov) by 12:00 p.m. on Wednesday, April 1, 2026. If you wish to interact with Council, for public input, please appear in person, or use the “Raise Hand” button at the bottom of the chat window in Zoom.

#### Adjourn